## AGENDA

# THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

## **REGULAR MEETING OF SEPTEMBER 20, 2018**

- **1**. Meeting called to Order
- 2. Salute to the Flag
- **3.** Roll call of Commissioners
- **4.** Commencement statement noting that the meeting was properly advertised.
- Motion to Approve Minutes of the Regular Meeting of August 16, 2018. Roll Call.
- 6. **R-09-18-83** Resolution to pay bills out of the Operating Fund. Roll Call.
- 7. **R-09-18-84** Resolution to pay bills out of the Renewal & Replacement Account. Roll Call.
- 8. **R-09-18-85** Resolution to pay bills out of the Plans & Specifications Account. Roll Call.
- 9. PUBLIC PORTION

## 10. ENGINEER'S REPORT

## **Monthly Report**

**R-09-18-86** - Resolution Authorizing a 2<sup>nd</sup> - One Year Extension with Evoqua Water Technologies, LLC for Hydrogen Sulfide Control Services. Roll Call.

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**R-09-18-87** - Resolution Approving Contingent Form "F" Application, Dave & Busters @ Gloucester Premium Outlets, 400 – 600 Premium Outlets Way, Block 13105, Lot 1, Gloucester Township, New Jersey. Roll Call.

#### 11. CONFLICT ENGINEER

Nothing to Report

#### 12. SOLICITOR'S REPORT

#### **Monthly Report**

**R-09-18-88** - Resolution Authorizing the Acceptance of a Performance, Payment & Two-Year Maintenance Bond, Posted by Insituform Technologies, LLC, *(Sewer Rehabilitation Project)*, From Traveler's Casualty & Surety Company of America. Roll Call.

**R-09-18-89** - Resolution Authorizing a Six-Month Contract, Cooperative Purchase Agreement with the County of Camden, Bid A-27/2018, For Purchase of Copy and Computer Paper & Envelopes. Roll Call.

**R-09-18-90** - Resolution Granting Authorization to Discharge Amounts Due and Owed Upon Receipt of Bankruptcy Filing. Roll Call.

**R-09-18-91** - Resolution Providing for an Executive Session not Open to the Public in Accordance with New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12. (Motion and all signify approval by saying Aye)

Executive Session, if needed, will be held after the second public portion.

#### 13. EXECUTIVE DIRECTOR'S REPORT

Monthly Report

#### 14. SECRETARY'S REPORT

Monthly Report

#### 15. PUBLIC PORTION, IF REQUESTED

September 20, 2018 Regular Meeting Agenda

### 16. COMMENTS COUNCIL LIAISON

### 17. COMMENTS AND RECOMMENDATIONS FROM THE BOARD

18. MOTION TO ADJOURN