Commissioners
Richard P. Calabrese
Chairman
Joseph Pillo
Vice Chairman

Board Members Frank Schmidt Dorothy Bradley Alisa Smith Frank Dintino



THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

401 W. Landing Road, Blackwood, NJ 08012 P.O. Box 216, Glendora, NJ 08029-0216 Phone: (856) 227-8666 • FAX: (856) 227-5668

April 1, 2021

Raymond J. Carr Executive Director

Marlene Hrynio Administrative Secretary

Christopher F. Long, Esq. Solicitor

Thomas Leisse, PE, CME Consulting Engineer

The Regular Meeting of the Gloucester Township Municipal Utilities Authority will be held on **Thursday, April 15, 2021** at the Gloucester Township Municipal Utilities Authority Administration Building, 401 W. Landing Road, Blackwood, New Jersey immediately following the **Workshop Meeting at 6:30PM**.

Marlene Hrynio

Administrative Secretary

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Attendance at meeting of April 15, 2021

Board Members

Richard P. Calabrese

Joseph Pillo

Frank Schmidt

Dorothy Bradley

Frank Dintino

Alisa Smith

Professionals & Staff

Christopher F. Long, Esq.

Thomas Leisse, P.E., C.M.E.

Raymond J. Carr

Orlando Mercado

Marlene Hrynio

AGENDA

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

REGULAR MEETING OF APRIL 15, 2021

- 1. Meeting called to Order
- 2. Salute to the Flag
- 3. Roll call of Commissioners
- 4. Commencement statement noting that the meeting was properly advertised.
- Motion to Approve Minutes of the Regular Meeting of March 18, 2021.
 Roll Call.
- R-04-21-38 Resolution to pay bills out of the Operating Fund. Roll Call.
- 7. R-04-21-39 Resolution to pay bills out of the Renewal & Replacement Account. Roll Call.
- 8. R-04-21-40 Resolution to pay bills out of the Plans & Specifications Account. Roll Call.
- 9. PUBLIC PORTION
- 10. ENGINEER'S REPORT

Monthly Report

R-04-21-41 - Resolution Authorizing a Change Order No. 1, Janney Electric Inc., Lincoln Avenue Generator Replacement Project. Roll Call.

Continued on Page 2

11. CONFLICT ENGINEER

Nothing to Report

12. SOLICITOR'S REPORT

Monthly Report

R-04-21-42 - Resolution Authorizing the Acceptance of an Irrevocable Standby Letter of Credit, Number 2065-1001, Posted by Paparone Homes of New Jersey, Inc./Estates @ Lakeside I, LLC, (The Estates @ Lakeside – Phase 1), From First Colonial Community Bank. Roll Call.

R-04-21-43 - Resolution Authorizing a Six-Month Contract Extension, Cooperative Purchase Agreement with the County of Camden, for Purchase of Copy & Computer Paper and Envelopes, Bid A-48/2020. Roll Call.

R-04-21-44 - Resolution Providing for an Executive Session not Open to the Public in Accordance with New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12. (Motion and all signify approval by saying Aye)

Executive Session, if needed, will be held after the second public portion.

13. EXECUTIVE DIRECTOR'S REPORT

Monthly Report

14. SECRETARY'S REPORT

Monthly Report

- 15. PUBLIC PORTION, IF REQUESTED
- 16. COMMENTS COUNCIL LIAISON
- 17. COMMENTS AND RECOMMENDATIONS FROM THE BOARD
- 18. MOTION TO ADJOURN

Resolution-R-04-21-38

BE IT RESOLVED BY THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY that the following requisitions are hereby approved and authorized for payment out of the **OPERATING ACCOUNT**

BE IT FURTHER RESOLVED THAT the obligations in the stated amounts have been incurred by the Authority in maintaining, repairing and operating the Sewerage System, and that each item thereof is a proper charge against the **OPERATING** ACCOUNT is a proper cost and has not been paid, also

BE IT FURTHER RESOLVED THAT there has not been recorded in the manner prescribed by law, or filed with or served upon the Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to any of the persons or firms named in such requisition, which has not been released or will not be released simultaneously with the payment of such obligations, and

BE IT FURTHER RESOLVED THAT such requisition contains no item representing payment on account of any retained percentages which the Authority is at the date of such certificate entitled to retain.

AMOUNT

NAME

PURPOSE

As Per Attached: \$385,561.82

BE IT FURTHER RESOLVED that a check or checks of the Authority drawn on the Fulton Bank of New Jersey payable to the parties claiming payment in the amount due on said requisitions be executed in the name of the Authority by its Chairman or Vice Chairman and its Treasurer.

Passed The Gloucester Township Municipal Utilities Authority this 15 of April 2021

Richard P. Calabrese, Chairman

ATTEST:

Frank Schmidt, Secretary

I hereby certify that the foregoing is a true and exact copy of a resolution introduced and adopted by The Gloucester Township Municipal Utilities Authority at a meeting held on <u>April 15, 2021</u>

Dated: April 15, 2021

Marlene Hrynio, Administrative Secretary

| Range: First to Last | t Enc Date | Line Items: Yes Range: First Ir Only: N | to 02/28/22 | Open: N Paid: N Void: N Rcvd: N Held: N Aprv: Y Bid: Y State: Y Other: Y Exempt: Y |
|---|----------------|---|--------------|--|
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type |
| A0000020 A & M PRODUCTS 22-00138 04/01/21 SAFETY | Open | 1,159.50 | 0.00 | |
| 200.0 50000 2.40 | ope | _, | | |
| AADUCOO5 A.A. DUCKETT INC 22-00098 03/17/21 QRTLY PREVENTIVE MAINTENANCE | Open | 960.00 | 0.00 | |
| ALLSTO05 ALLSTATE CONVEYOR SERVICE INC 22-00109 03/18/21 SCREENER | Open | 6,767.50 | 0.00 | |
| AMEO0130 AMERICAN WORK CARE | 0 | 110.00 | 0.00 | |
| 22-00102 03/17/21 EMPLOYMENT PHYSICAL: BLUFORD | Open | 115.00 | 0.00 | |
| ARAOOO1O ARAMARK UNIFORM SERVICES INC 22-00142 04/05/21 MARCH 2021 UNIFORM RENTALS | Open | 809.40 | 0.00 | |
| ATGO0010 ATGER, GLENN | | 200.00 | 0.00 | |
| 22-00096 03/17/21 EYEGLASSES: G.ATGER 22-00097 03/17/21 PRESCRIPTION PLAN: G.ATGER | Open Open | 300.00 35.51 335.51 | 0.00 | |
| ATKOOO10 ATKINSON, JOHN 22-00171 04/08/21 PRESCRIPTION PLAN: J.ATKINSON | Open | 135.63 | 0.00 | |
| AUTO0030 AUTO & TRUCK PARTS OF DEPTFORD 22-00003 03/01/21 MONTHLY P.O. FOR MARCH 2021 | 0pen | 817.91 | 0.00 | |
| BEL00010 BELLMAWR TRUCK REPAIR CO. INC 22-00082 03/16/21 #40 TRUCK | 0pen | 385.00 | 0.00 | |
| BOO00010 BOOT AMERICA, INC./STORE | | | | |
| 22-00153 04/06/21 SAFETY SHOES: R.HUTCHISON 22-00154 04/06/21 SAFETY SHOES: W.FAGAN | Open | 170.00 150.00 320.00 | 0.00 | |
| BRIO0010 BRICK ENGINEERING LLC | | FOR BUILDING | | |
| 22-00162 04/08/21 GENERAL CONSULTING | Open Open | 600.00 185.00 | 0.00 0.00 | |
| 22-00163 04/08/21 RULES & REGULATIONS REVIEW 22-00164 04/08/21 GENERAL CONSULTING | Open Open | 185.00 | 0.00 | |
| 22-00165 04/08/21 GENERAL CONSULTING | Open | 555.00 | 0.00 | |
| 22-00166 04/08/21 GENERAL CONSULTING | Open | 185.00 1,710.00 | 0.00 | |
| BUDSA010 BUDS ENGINE MACHINING & TRUCK | NAME OF STREET | | | |
| 22-00108 03/18/21 TRUCK INSPECTIONS | Open | 522.50 | 0.00 | |
| CARO0020 CARR RAYMOND 22-00113 03/22/21 EYEGLASSES: R.CARR (SPOUSE) | Open | 206.00 | 0.00 | |

| Vendor # Name PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
|---|---------|----------------------|-------------|----------|--|
| CAROOO2O CARR RAYMOND Continued | | | | | |
| 22-00114 03/22/21 PRESCRIPTION PLAN: R.CARR | Open | 1.38 207.38 | 0.00 | | |
| DEE00010 READY FRESH WATER DIRECT | | | | | |
| 22-00135 03/31/21 MONTHLY WATER BOTTLE SERVICE | Open | 93.94 | 0.00 | | |
| DELOOO80 DELTA DENTAL PLAN OF NJ | | 421 00 | 0.00 | | |
| 22-00127 03/26/21 MARCH 2021 DELTA DENTAL BILL | Open | 421.80 | 0.00 | | |
| 22-00159 04/07/21 MARCH 2021 DENTAL CLAIMS | Open | 5,063.50 5,485.30 | 0.00 | | |
| DW000000 D&W DIESEL INC. | | | ENERGY NAME | | |
| 22-00106 03/18/21 #20 TRUCK | Open | 78.27 | 0.00 | | |
| E-Z00010 E-Z PASS | | 200.00 | | | |
| 22-00155 04/06/21 REPLENISH EZ PASS FUNDS | Open | 200.00 | 0.00 | | |
| ECH00010 ECHELON FORD, INC. | | | | | |
| 22-00053 03/11/21 #2 TRUCK | Open | 211.90 | 0.00 | | |
| 22-00120 03/24/21 #10 TRUCK | Open | 87.54 299.44 | 0.00 | | |
| | | | | | |
| EDMO0020 EDMUNDS & ASSOCIATES 22-00080 03/15/21 OFFICE SUPPLIES | Open | 160.00 | 0.00 | | Property of the State of the St |
| 22-00000 03/13/21 0/11CL 30/71LL3 | орен | 100.00 | 0.00 | | |
| ERIO0020 ERIC FITZPATRICK | ENGINEE | 140.00 | 0.00 | | |
| 22-00054 03/11/21 SAFETY SHOES: E.FITZPATRICK | Open | 140.00 | 0.00 | | |
| FASO0010 FASTENAL INC | | | | | |
| 22-00004 03/01/21 MONTHLY P.O. FOR MARCH 2021 | Open | 345.59 | 0.00 | | |
| GARYSOO5 GARY SAMOYAN | | | | | |
| 22-00146 04/05/21 PRESCRIPTION PLAN. G.SAMOYAN | Open | 45.00 | 0.00 | | |
| GREEN010 GREENE, RYAN | | 1-2 42 | | | |
| 22-00161 04/07/21 EYEGLASSES: R.GREENE | Open | 170.00 | 0.00 | | |
| HA000010 H.A. DEHART & SON INC. | | | | A SHALL | |
| 22-00025 03/04/21 #20 TRUCK | 0pen | 881.80 | 0.00 | | |
| HOFFM010 HOFFMAN EQUIPMENT INC | | | | | |
| 22-00133 03/30/21 REPAIR FRONT END LOADER | Open | 106.44 | 0.00 | | |
| HUN00010 HUNTER TRUCK SALES & SERVICE | | | | | |
| 22-00099 03/17/21 #4 TRUCK | Open | 178.04 | 0.00 | | |
| LABO0020 LABOR TEAM USA INC. | | | | | |
| 22-00092 03/17/21 TEMP HELP W.E. 3/7/21 | Open | 926.10 | 0.00 | | |
| 22-00124 03/25/21 TEMP EMPLOYEES W.E. 3/14/21 | Open | 1,884.75 | 0.00 | | |
| 22-00130 03/29/21 TEMP HELP W.E. 3/21/21 | Open | 3,286.50 | 0.00 | | |

| Vendor # Name PO Date Description | Status | Amount | Void Amount | Contract PO Type |
|---|---|----------------------|-------------|--|
| LABO0020 LABOR TEAM USA INC. Continued | | | | |
| 22-00149 04/05/21 TEMP HELP W.E. 3/28/21 | Open _ | 3,501.75 9,599.10 | 0.00 | |
| LYNCHOO5 LYNCH, TRACEY | | | | |
| 22-00123 03/25/21 PRESCRIPTION PLAN: T.LYNCH | Open | 5.43 | 0.00 | DHI EMPERATURA PERMENDAN KESTOMBORIA PELINETE BANDARIA ESPANDAN AND AND AND AND AND AND AND AND AN |
| MAJ00010 MAJESTIC OIL COMPANY INC. | | | | |
| 22-00111 03/22/21 DIESEL FUEL-STATE CONTRACT | Open | 2,446.14 | 0.00 | |
| 22-00126 03/25/21 DIESEL FUEL- STATE CONTRACT | Open | 1,204.70 | 0.00 | |
| 22-00140 04/01/21 DIESEL FUEL- STATE CONTRACT | Open | 2,117.05 | 0.00 | |
| 22-00145 04/05/21 REG. FUEL- STATE CONTRACT | Open | 1,235.24 | 0.00 | |
| 22-00173 04/09/21 DIESEL FUEL- STATE CONTRCAT | Open | 2,007.75 9,010.88 | 0.00 | |
| MON00010 MONACO, THOMAS | | | | |
| 22-00100 03/17/21 EYEGLASSES: T.MONACO | Open | 414.98 | 0.00 | |
| 22-00101 03/17/21 PRESCRIPTION PLAN: T.MONACO | Open _ | 98.03 513.01 | 0.00 | |
| OFF00010 OFFICE BASICS | TAU STATE | | | |
| 22-00081 03/16/21 OFFICE SUPPLIES | Open | 1,693.52 | 0.00 | TO THE OWNER WITH THE PROPERTY OF THE PROPERTY |
| 22-00116 03/22/21 OFFICE SUPPLIES | Open _ | 76.36 1,769.88 | 0.00 | |
| PAIO0010 PAINO DOMINICK | | | | |
| 22-00105 03/18/21 PRESCRIPTION PLAN: D.PAINO | Open | 78.10 | 0.00 | |
| PEN00020 PENN POWER SYSTEMS | | | | |
| 22-00038 03/05/21 ERIAL RD P.S. | Open | 1,704.04 | 0.00 | |
| 22-00055 03/11/21 RENTAL FOR ERIAL RD | Open | 2,965.00 4,669.04 | 0.00 | |
| PESO0010 PEST PROFESSIONALS | | | | |
| 22-00095 03/17/21 MARCH 21 MONTHLY PEST CONTROL | Open | 160.00 | 0.00 | |
| PIE00020 PIERSON, MICHAEL | | | | |
| 22-00048 03/10/21 EYEGLASSES: M.PIERSON | Open | 19.00 | 0.00 | |
| POSO0020 POSTMASTER GLENDORA | TO THE | | | |
| 22-00143 04/05/21 P.O. SERVICE FEE YEARLY | Open | 196.00 | 0.00 | |
| RED00010 REDY BATTERY SALES, INC. | | | | ON CHARLE MEDICAL AND AND A |
| 22-00084 03/16/21 TURNER, #4 & #26 TRUCKS | Open | 854.35 | 0.00 | |
| SHOO0010 ZALLIE SUPERMARKETS | | 国际基础 。例 | | |
| 22-00144 04/05/21 MARCH 2021 PRESCRIPTIONS | Open | 302.12 | 0.00 | |
| STA00115 ST OF NJ RETIREE HEALTH CARE | UNION TO STATE OF THE PARTY OF | 16 413 00 | 0.00 | |
| 22-00137 04/01/21 APRIL 2021 H/C BILL RETIREES | Open | 16,412.98 | 0.00 | |
| STA00125 ST OF NJ ACTIVE HEATLH | Onen | 52 482 26 | 0.00 | |
| 22-00136 04/01/21 APRIL 2021 H/C BILL ACTIVE | Open | 52,482.26 | 0.00 | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type |
|--|------------|--|----------------|---|
| SWKTE005 SWK TECHNOLOGIES INC | | | DESCRIPTION OF | CHECK TO BE SEED TO THE SEE |
| 22-00094 03/17/21 MARCH 2021 IT SUPPORT | Open | 1,147.00 | 0.00 | |
| 22-00104 03/18/21 IT SUPPORT (REMOTE) | Open | 33.75 | 0.00 | |
| | | 1,180.75 | | |
| TD000030 TD WEALTH MANAGEMENT | KENNESTINE | | 63年7月1日第1日前 | |
| 22-00132 03/29/21 REVENUE TRUSTEE FEES | Open | 6,400.00 | 0.00 | SCIENCES - EL POSICIONA LE SEL DOCT COMMENS DE MANUELLO DE EN 2001 DE MONO PUED DA COME EN 1905 DE 1914 DE SEPA |
| THE00110 THE SOUTHWEST COUNCIL | | 1. 10. 4. 15. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16 | | |
| 22-00039 03/08/21 ANNUAL EMPLOYEE ASSISTANCE | Open | 625.00 | 0.00 | |
| TIR00010 TIRE CORRAL OF AMERICA INC | | | | Water Control of the |
| 22-00035 03/05/21 #20 & #37 TRUCK | Open | 3,935.72 | 0.00 | |
| 22-00083 03/16/21 #78 CAR | Open | 322.99 | 0.00 | |
| 22-00090 03/17/21 #2 TRUCK | Open | 4,384.90 | 0.00 | |
| | | 8,643.61 | | |
| UNIO0120 UNITED ELEC.SUPPLY-VINE | | | | |
| 22-00087 03/17/21 REPLACEMENT FOR BALLANTREE | Open | 936.90 | 0.00 | |
| WADOOO10 WADE, LONG & WOOD, & LONG LLC | | | | |
| 22-00147 04/05/21 MARCH 2021 LEGAL SERVICES | Open | 700.00 | 0.00 | |
| WASTEOO5 WASTE MANAGEMENT OF NJ | | | | |
| 22-00121 03/24/21 APRIL 2021 TRASH REMOVAL | Open | 149.80 | 0.00 | |
| WIL00090 WILSON WEB SERVICES | | | | |
| 22-00141 04/05/21 LETTERHEAD | Open | 137.50 | 0.00 | |
| Total Purchase Orders: 70 Total P.O. Line I | tems: 0 | Total List Amo | ount: 137,27 | 4.86 Total Void Amount: 0.00 |

| Range: First to Last | | Line Items: Yes | | ACTUAL CONTRACTOR OF THE PROPERTY OF THE PROPE | id: N eld: N | Void: N Aprv: Y | |
|--|-------------------------------|---------------------------|-----------------------|--|-----------------|---------------------------------|------------------------------------|
| Format: Condensed Include Non-Budgeted: Y | First Enc Date Prior Yea | Range: First r Only: N | to 02/28/22 | Bid: Y Sta | ite: Y | Other: Y | Exempt: Y |
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract F | о Туре | | |
| AIRO0050 AIRGAS USA INC | r e | | | | | | |
| 21-01174 12/15/20 SHOP | Open | 212.73 | 0.00 | | | | |
| ALLO0020 ALL INDUSTRIAL SAFETY, IN 21-01497 02/22/21 REPAIR 2 GAS DETECTORS | Open | 390.00 | 0.00 | | | | |
| ALLSTOO5 ALLSTATE CONVEYOR SERVICE INC | | | | | | | |
| 21-00817 10/09/20 ANNUAL MAINTENANCE CONTRAC | T Open | 4,490.20 | 0.00 | | | | |
| ATKOOO1O ATKINSON, JOHN | | | | | | | |
| 21-01593 02/26/21 PRESCRIPTION PLAN: J.ATKIN | SON Open | 20.15 | 0.00 | | | | |
| DEE00010 READY FRESH WATER DIRECT | | | K. 1885 1887 | | | | |
| 21-01592 02/26/21 MONTHLY WATER BOTTLE SERVI | CE Open | 93.80 | 0.00 | | | | |
| FASO0010 FASTENAL INC | | | | | | | |
| 21-01214 12/24/20 MONTHLY P.O. FOR FEBRUARY | 2021 Open | 213.05 | 0.00 | | | | |
| FLE00000 FLEET PRIDE | 5600 8000 8000 800 | | ASTON SOCIETY | | | 1110 64 620 | A 1 (A) |
| 21-01082 11/24/20 MONTHLY P.O. FOR JANUARY 2 | 021 Open | 547.99 | 0.00 | | | | |
| GARYSOO5 GARY SAMOYAN | ewalling palasing more start | | Market DEATHER | | | | |
| 21-01584 02/26/21 PRESCRIPTION PLAN: G.SAMOA | N Open | 10.00 | 0.00 | | | | |
| LABO0020 LABOR TEAM USA INC. | Characteristic and an action | | | | 15710367 1 5970 | ST SKILLING AGEN ATEL | COP STATE OF STREET |
| 21-01563 02/26/21 TEMP HELP W.E. 2/28/21 | Open | 940.01 | 0.00 | | | | |
| NIMOOOTO NIMEA | TO SATURD THE WARRANT WARRANT | | SELECTION REMOVED COM | | | New York Company and April 1802 | SECTION THAT HE A STATE A ANALYSIS |
| NJW00010 NJWEA 21-01502 02/22/21 CARR & CALABRESE TRAINING | Open | 30.00 | 0.00 | 性音響。在於學學的 | | | |
| 21-01547 02/26/21 VIRTUAL TRAINING | Open | 30.00 | 0.00 | | | | |
| | | 60.00 | | | | | |
| ONEO0010 ONE CALL CONCEPTS, INC. | | | | | | | |
| 21-01549 02/26/21 FEB 2021 MONTHLY MARKOUTS | Open | 1,462.50 | 0.00 | | | | |
| PEN00020 PENN POWER SYSTEMS | | | | | | | |
| 21-01155 12/10/20 REPAIR OF HIGHLAND VILLAGE | | 6,737.38 | 0.00 | | | | |
| 21-01264 01/11/21 REPAIRS FOR LAUREL HILL PL 21-01314 01/15/21 REPAIRS: LA CASCATA GENERA | | 749.45 3,056.32 | 0.00 | | | | |
| 21-01314 01/13/21 REPAIRS. LA CASCATA GENERA 21-01358 01/28/21 REMOVAL AND REPLACEMENT | Open | 4,300.00 | 0.00 | | | | |
| | | 14,843.15 | | | | | |
| SWKTEOO5 SWK TECHNOLOGIES INC | | | | | | | |
| 21-01587 02/26/21 IT SUPPORT | Open | 168.75 | 0.00 | and an outle to the light | | | |
| 21-01588 02/26/21 IT SUPPORT | 0pen | 168.75 | 0.00 | | | | |
| 21-01589 02/26/21 IT SUPPORT | Open | 506.25 | 0.00 | | | | |
| | | 843.75 | | | | | |

April 9, 2021 10:11 AM

THE GLOUCESTER TOWNSHIP MUA Purchase Order Listing By Vendor Id

Page No: 2

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount Co | ntract PO | О Туре |
|--|----------|--------------------|----------------|-----------|-------------------|
| THE00110 THE SOUTHWEST COUNCIL | - 10 STA | * | | | |
| 21-01556 02/26/21 ANNUAL EMPLOYEE ASSISTANCE | Open | 625.00 | 0.00 | | |
| XYL00010 XYLEM SHARED SERVICE | | | | | |
| 21-00605 08/18/20 REMOTE MONITORING-1ST HALF | Open | 12,222.00 | 0.00 | | |
| | | | | | |
| Total Purchase Orders: 21 Total P.O. Line In | tems: | O Total List Amour | it: 36,974.33 | Total \ | void Amount: 0.00 |

Page No: 1

P.O. Type: All Include Project Line Items: Yes Paid: N Open: N Void: N Range: First to Last Rcvd: N Held: N Aprv: Y Format: Condensed First Enc Date Range: First to 02/28/22 Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Prior Year Only: N Vendor # Name PO # PO Date Description Status Void Amount Contract PO Type Amount ATL00020 ATLANTIC CITY ELECTRIC 0.00 21-01590 02/26/21 MONTHLY ELECTRIC SERVICE Open 1,497.40 PSE00040 PSE&G 21-01591 02/26/21 MONTHLY ELECTRIC SERVICE 755.46 **Open** 0.00 SOU00030 SOUTH JERSEY GAS 21-01586 02/26/21 MONTHLY GAS SERVICE 0.00 Open 1,491.62 3,744.48 Total Void Amount: Total Purchase Orders: 3 Total P.O. Line Items: O Total List Amount: 0.00

Page No: 1

| P.O. Type: All I Range: First to Last | nclude Projec | t Line Items: Yes | | Open: N Rcvd: N | Paid: N Held: N | Void: N | |
|--|---------------|--------------------------------|-------------|----------------------------|--------------------|---------------------|------------|
| Format: Condensed Include Non-Budgeted: Y | | te Range: First ear Only: N | to 02/28/22 | Bid: Y | State: Y | Aprv: Y Other: Y | Exempt: Y |
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contrac | t PO Type | | |
| ATLO0020 ATLANTIC CITY ELECTRIC | | | | E S Handar | No. Company | | |
| 22-00131 03/29/21 MONTHLY ELECTRIC SERVICE | Open | 9,418.67 | 0.00 | Re L. S. THE STARTS SOURCE | | | |
| COM00020 COMCAST | | | | | CO GOSEGNA | 10072000 | |
| 22-00125 03/25/21 MONTHLY PHONE & INTERNET | BILL Open | 545.06 | 0.00 | | | AZO MENDENE | |
| PSE00040 PSE&G | | | | | . Sa (6) (6) | | ALSO ECONO |
| 22-00134 03/31/21 MONTHLY ELECTRIC SERVICE | Open | 3,125.82 | 0.00 | | | NAMES OF BUILDING | |
| SOU00030 SOUTH JERSEY GAS | | | | 51111116100 | | Note that the | |
| 22-00122 03/24/21 MONTHLY GAS SERVICE | Open | 1,752.61 | 0.00 | | and removement | | |
| Total Purchase Orders: 4 Total P.O. Line | e Items: | O Total List Amo | unt: 14.8 | 42.16 Tot | tal Void Am | ount: | 0.00 |

Page No: 1

P.O. Type: All Include Project Line Items: Yes Paid: N Open: N Void: N Range: First to Last Rcvd: N Held: N Aprv: Y Format: Condensed First Enc Date Range: First to 02/28/22 Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Prior Year Only: N Vendor # Name PO # PO Date Description Status Void Amount Amount Contract PO Type AQUOOO10 AQUA NEW JERSEY 21-01582 02/26/21 MONTHLY WATER SERVICE Open 124.58 0.00 ATLOUOZO ATLANTIC CITY ELECTRIC 21-01580 02/26/21 MONTHLY ELECTRIC SERVICE Open 1,157.44 0.00 NJ000090 N.J. AMERICAN WATER CO. 21-01585 02/26/21 MONTHLY WATER SERVICE Open 49.81 0.00 STA00040 STAPLES CREDIT PLAN 21-01581 02/26/21 NEW FAX FOR MARKOUTS 315.11 Open 0.00 WADOOO10 WADE, LONG & WOOD, & LONG LLC 21-01583 02/26/21 JAN LEGAL SERVICES 2,989.00 0.00 Open Total Purchase Orders: 5 Total P.O. Line Items: O Total List Amount: 4,635.94 Total Void Amount: 0.00

Page No: 1

| P.O. Type: All Range: First to Last Format: Condensed | First Enc Da | t Line Items: Yes | to 02/28/22 | Open: N Rcvd: N Bid: Y | Paid: N Held: N State: Y | Void: N Aprv: Y Other: Y | Exempt: Y |
|---|--------------|-------------------|---------------------------|------------------------------|---|--------------------------------|-----------|
| Include Non-Budgeted: Y | Prior Y | ear Only: N | | | | | |
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contrac | t PO Type | | |
| AQUOOO10 AQUA NEW JERSEY | | | | | | | |
| 22-00089 03/17/21 MONTHLY WATER SERVICE | Open | 81.67 | 0.00 | | *************************************** | | |
| ATLOUDED ATLANTIC CITY ELECTRIC | | | | N. A. Series | | | |
| 22-00088 03/17/21 MONTHLY ELECTRIC SERVICE | CE Open | 284.66 | 0.00 | | | | |
| HOMOOO2O HOME DEPOT CREDIT SERVICE | | | Description of the second | | | | |
| 22-00112 03/22/21 VARIOUS SUPPLIES | Open | 228.69 | 0.00 | | | | |
| NJ000090 N.J. AMERICAN WATER CO. | | | | | | | |
| 22-00110 03/22/21 MONTHLY WATER SERVICE | Open | 35.73 | 0.00 | | | | |
| PSE00040 PSE&G | | | | | | | |
| 22-00086 03/17/21 MONTHLY ELECTRIC SERVICE | CE Open | 7,527.52 | 0.00 | | | | |
| Total Purchase Orders: 5 Total P.O. I | ine Items: | O Total List Amo | unt: 8.1 | 58.27 To | tal Void Am | nount: | 0.00 |

To Account PAYROLL - 1100942616

Transfer Date

04/06/2021

Amount 53,589.12 USD

Payment History

Full Payment History

(1) Transfers **53,589.12** USD

To Account PAYROLL - 1100942616

Transfer Date

04/06/2021

Amount 449.90 USD

Payment History

Full Payment History

(1) Transfers 449.90 USD

To Account PAYROLL - 1100942616

Transfer Date

03/30/2021

Amount 41,917.19 USD

Payment History

Full Payment History

(1) Transfers 41,917.19 USD

To Account PAYROLL - 1100942616

Transfer Date

03/30/2021

Amount 365.97 USD

Payment History

Full Payment History

(1) Transfers 365.97 USD

To Account PAYROLL - 1100942616

Transfer Date

03/23/2021

Amount 41,500.51 USD

Payment History

Full Payment History

(1) Transfers 41,500.51 USD

To Account PAYROLL - 1100942616

Transfer Date

03/23/2021

Amount 365.27 USD

Payment History

Full Payment History

(1) Transfers 365.27 USD

To Account PAYROLL - 1100942616

Transfer Date

03/16/2021

Amount 41,365.52 USD

Transfer Reference Payroll W/E 3/14/21

Payment History

Full Payment History

(1) Transfers 41,365.52 USD

To Account PAYROLL - 1100942616

Transfer Date

03/16/2021

Amount 378.30 USD

Transfer Reference Payroll W/E 3/14/21

Payment History

Full Payment History

(1) Transfers 378.30 USD

Resolution-R-04-21-39

BE IT RESOLVED BY THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY that the following requisitions are hereby approved and authorized for payment out of the RENEWAL & REPLACEMENT ACCOUNT

BE IT FURTHER RESOLVED THAT the obligations in the stated amounts have been incurred by the Authority in maintaining, repairing and operating the Sewerage System, and that each item thereof is a proper charge against the RENEWAL & REPLACEMENT ACCOUNT is a proper cost and has not been paid, also

BE IT FURTHER RESOLVED THAT there has not been recorded in the manner prescribed by law, or filed with or served upon the Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to any of the persons or firms named in such requisition, which has not been released or will not be released simultaneously with the payment of such obligations, and

BE IT FURTHER RESOLVED THAT such requisition contains no item representing payment on account of any retained percentages which the Authority is at the date of such certificate entitled to retain.

AMOUNT

NAME

PURPOSE

As Per Attached: \$21,348.31

BE IT FURTHER RESOLVED that a check or checks of the Authority drawn on the Fulton Bank of New Jersey payable to the parties claiming payment in the amount due on said requisitions be executed in the name of the Authority by its Chairman or Vice Chairman and its Treasurer.

Passed The Gloucester Township Municipal Utilities Authority this 15 of April 2021

Richard P. Calabrese, Chairman

ATTEST:

Frank Schmidt, Secretary

I hereby certify that the foregoing is a true and exact copy of a resolution introduced and adopted by The Gloucester Township Municipal Utilities Authority at a meeting held on <u>April 15, 2021</u>

Dated: April 15, 2021

Marlene Hrynio, Administrative Secretary

April 9, 2021 03:39 PM

THE GLOUCESTER TOWNSHIP MUA Purchase Order Listing By Vendor Id

Page No: 1

Paid: N Void: N Include Project Line Items: Yes Open: N P.O. Type: All Rcvd: N Held: N Aprv: Y Range: First to Last Format: Condensed First Enc Date Range: First to 02/28/22 Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Prior Year Only: N Vendor # Name Void Amount Contract PO Type PO # PO Date Description Status Amount ARTOOO20 ARTHUR DOOR COMPANY 0.00 21-01347 01/26/21 REPLACE BACK GARAGE DOOR Open 9,250.00 DELOOOGO DELL MARKETING L.P. 2,583.31 0.00 21-01315 01/15/21 REPLACEMENT FOR TRACEY LYNCH Open 11,833.31 Total Void Amount: 0.00 Total Purchase Orders: 2 Total P.O. Line Items: O Total List Amount:

April 9, 2021 03:43 PM

THE GLOUCESTER TOWNSHIP MUA Purchase Order Listing By Vendor Id

Page No: 1

Include Project Line Items: Yes P.O. Type: All Paid: N Void: N Open: N Range: First to Last Rcvd: N Held: N Aprv: Y Format: Condensed First Enc Date Range: First to 02/28/22 Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Prior Year Only: N Vendor # Name Void Amount PO # PO Date Description Status **Amount** Contract PO Type JANNEOOS JANNEY ELECTRIC INC 22-00170 04/08/21 LINCOLN AVE GENERATOR REPLACE Open 9,515.00 0.00 Total Purchase Orders: 1 Total P.O. Line Items: O Total List Amount: 9,515.00 Total Void Amount: 0.00

Resolution-R-04-21-40

BE IT RESOLVED BY THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY that the following requisitions are hereby approved and authorized for payment out of the PLANS & SPECIFICATIONS ACCOUNT

BE IT FURTHER RESOLVED THAT the obligations in the stated amounts have been incurred by the Authority in maintaining, repairing and operating the Sewerage System, and that each item thereof is a proper charge against the PLANS AND SPECIFICATIONS ACCOUNT is a proper cost and has not been paid, also

BE IT FURTHER RESOLVED THAT there has not been recorded in the manner prescribed by law, or filed with or served upon the Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to any of the persons or firms named in such requisition, which has not been released or will not be released simultaneously with the payment of such obligations, and

BE IT FURTHER RESOLVED THAT such requisition contains no item representing payment on account of any retained percentages which the Authority is at the date of such certificate entitled to retain.

AMOUNT NAME PURPOSE

As Per Attached: \$1,376.00

BE IT FURTHER RESOLVED that a check or checks of the Authority drawn on the Fulton Bank of New Jersey payable to the parties claiming payment in the amount due on said requisitions be executed in the name of the Authority by its Chairman or Vice Chairman and its Treasurer.

Passed The Gloucester Township Municipal Utilities Authority this 15 of April 2021

Richard P. Calabrese, Chairman

ATTEST:

Frank Schmidt, Secretary

I hereby certify that the foregoing is a true and exact copy of a resolution introduced and adopted by The Gloucester Township Municipal Utilities Authority at a meeting held on <u>April 15, 2021</u>

Dated: April 15, 2021

Marlene Hrynio, Administrative Secretary

March 22, 2021 - 02:21 PM

THE GLOUCESTER TOWNSHIP MUA Purchase Order Listing By Vendor Id

Page No: 1

P.O. Type: All Include Project Line Items: Yes Paid: N Void: N Open: N Range: First Rcvd: N Held: N to Last Aprv: Y Format: Condensed First Enc Date Range: First to 02/28/22 Bid: Y State: Y Other: Y Exempt: Y Prior Year Only: N Include Non-Budgeted: Y Vendor # Name PO # PO Date Description Void Amount Status Amount Contract PO Type WADOOO10 WADE, LONG & WOOD, & LONG LLC 22-00093 03/17/21 FORM F APPLICATION **Open** 70.00 0.00 Total Purchase Orders: 1 Total P.O. Line Items: O Total List Amount: 70.00 Total Void Amount: 0.00

April 8, 2021 • 12:15 PM

THE GLOUCESTER TOWNSHIP MUA Purchase Order Listing By Vendor Id

Page No: 1

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N Range: First to Last Rcvd: N Held: N Aprv: Y Format: Condensed First Enc Date Range: First Bid: Y to 02/28/22 State: Y Other: Y Exempt: Y Prior Year Only: N Include Non-Budgeted: Y Vendor # Name PO # PO Date Description Status Void Amount Amount Contract PO Type BRIO0010 BRICK ENGINEERING LLC 22-00167 04/08/21 FORM A APPLICATION Open 185.00 0.00 22-00168 04/08/21 FROM F APPLICATION 0.00 Open 92.50 22-00169 04/08/21 FROM F APPLICATION Open 832.50 0.00 1,110.00 WADOOO10 WADE, LONG & WOOD, & LONG LLC 22-00148 04/05/21 REVIEW OF LOC Open 196.00 0.00 Total Purchase Orders: 4 Total P.O. Line Items: 0 Total List Amount: Total Void Amount: 1,306.00 0.00

RESOLUTION GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY RESOLUTION AUTHORIZING A CHANGE ORDER NO. 1, JANNEY ELECTRIC INC., LINCOLN AVENUE GENERATOR REPLACEMENT PROJECT

R-04-21-41

WHEREAS, on or about July 7, 2020, Janney Electric Inc. ("Janney"), submitted a bid to the Gloucester Township Municipal Utilities Authority ("GTMUA and/or Authority") for the Lincoln Avenue Generator Replacement Project; and

WHEREAS, in accordance with a formally adopted Resolution, "Janney" was awarded said contract on or about July 16, 2020; and

WHEREAS, by letter dated April 7, 2021, Thomas Leisse, PE, CME of Pennoni Associates, Inc. ("Pennoni") has recommended a Change Order No. 1 to the aforementioned contract with "Janney" in order to accommodate the removal and disposal of the previous generator that was damaged by fire and not included as part of the original project scope, as specified in the attached; and

WHEREAS, Pennoni has reviewed the proposed Change Order No. 1 to "Janney" and has recommended approval thereof; and

NOW, THEREFORE, BE IT RESOLVED by the Chairman and Board Members of the Gloucester Township Municipal Utilities Authority, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. A Change Order No. 1 to the Contract for the Lincoln Avenue Generator Replacement Project awarded to "Janney" is hereby authorized, subject to the limitations set forth in the Local Public Contracts Law, in the amount of \$500.00.
- 3. Funds are available for payment of this Change Order No. 1.

BE IT FURTHER RESOLVED, that the Gloucester Township Municipal Utilities Authority certifies that funds are available for payment of this Contract. The amount to be expended under this Change Order shall not exceed \$500.00. Funds will be charged against the Renewal & Replacement Fund.

ATTEST:

Frank Schmidt, Secretary

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Richard P. Calabrese, Chairman

Certified that the above is a true and correct copy of a Resolution duly adopted by the Gloucester Township Municipal Utilities Authority at its Regular Meeting of April 15, 2021.

Marlene Hrynio, Administrative Secretary

Dated: April 15, 2021



515 Grove Street Suite 1B Haddon Heights, NJ 08035 T: 856-547-0505 F: 856-547-9174

www.pennoni.com

April 7, 2021

GTMUA 20003

Ray Carr, Executive Director Gloucester Township MUA 401 W. Landing Road Blackwood, NJ 08012

RE: Gloucester Township MUA

Lincoln Avenue Generator Replacement

Contract No. GTMUA 20003

Recommendation for Payment No. 3 - Final

Dear Ray:

I have reviewed the attached payment application for the replacement of the emergency generator at the Lincoln Avenue Pumping Station and recommend final payment in the amount of \$9,515.00 for the services provided.

The payment application includes a recommendation for change order #1 for \$500 that was reviewed and approved by the Authority for the removal and disposal of the previous generator that was damaged by fire and not included as part of the original project scope.

All punch list items have been addressed and manuals and documentation has been provided to the Authority.

Please call if you have any questions and/or require any additional assistance.

Sincerely,

PENNONI ASSOCIATES INC.

Thomas Leisse, PE, CME

Authority Engineer

Enclosure

cc: Marlene Hrynio, GTMUA

Howard Long, GTMUA Solicitor

u:\accounts\gtmua\gtmua\20003 - lincoln ave generator\communication\sent\recommendation for payment #3 - final.doc

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

PERIOD TO

Pg 1 0f 2

Project: GTMUA 20003

Gloucester Township MUA Lincoln Ave Generator Replacement

9,515.00

APPLICATION NO.: 3 (Final)

3/31/21 OWNER

Gloucester Township MUA

ARCHITEC Pennoni Asociates

CONTRACTOR Ronald Janney Electrical Contractor Inc.

CONTRACT DATE: 7/16/20

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.

Continuation Sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM | \$ 94,650.00 |
|--------------------------------------|-----------------|
| 2. Net Change by Change Orders | \$ 500.00 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2) | \$ 95,150.00 |
| 4. TOTAL COMPLETED & STORED TO DATE | \$ 95,150.00 |
| (Column G on G703) | |

5. RETAINAGE:

| GE: | |
|---|----|
| a. 0% of Completed Work | \$ |
| (Columns D + E on G703) | |
| b. 2% of Stored Material | |

(Column F on G703)

Total Retainage (Line 5a + 5b or...... \$

| Total in Column I of G703) | |
|-----------------------------|-----------------|
| TOTAL EARNED LESS RETAINAGE | \$ 95,150.00 |

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT: \$ 85,635.00
(LINE 6 from prior Certificate)

8. CURRENT PAYMENT DUE......\$

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Column G on G703)

(Line 3 less Line 6).....\$

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and theticurrent payment shown herein is now due.

Contractor:

By:

State of: County of:

Subscribed and sworn to before:

me this day of

Notary Public:

My Commission expires:

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 9,515,00

(Attach explanation if amount certified differs from the amount applied for. Initial

all figures on the Application and on the Continuation Sheet that are changed to conform to the amount certified)

ARCHITECT, ENGINEEL

By: +C1 Date: 4/6/202

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor name herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

 CHANGE ORDER SUMMARY
 ADDITIONS
 DEDUCTIONS

 Total changes approved in previous months by Owner
 \$ 500.00

 Total approved this month

 TOTALS
 \$ 500.00

 NET CHANGES by Change Order
 \$ 500.00

AIA DOCUMENT G702 - APPLICATION AND CERTIFICATE FOR PAYMENT - 1992 EDITION - AIA - 1992 - THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5292 - WARNING: Unlicensed photocopying violates U.S. copyright laws and will subject the violator to legal prosecution.

CAUTION: You should use an original red AIA document which has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced.

Application No.:

3

Application Date:

3/31/2021

Period To:

3/31/2021 Project No.: GTMUA 20003

Gloucester Township MLIA - Lincoln Avenue Genset Replacement

| Α | В | С | D - | E | F | G | | н | 1 |
|----------|--|-----------------|---|-------------|----------------------------------|--|---------|------------------------------|--------------------|
| | | | Work Co | ompleted | | | | | |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D + E) | This Period | Materials Presently Stored | Total Completed and Stored To Date (D + E +F) | % (G/C) | Balance to Finish (C - G) | Retainage (10%) |
| | SCHEDULE OF VALUES | | | | | | | | |
| 1 | Concrete Pad | \$ 13,000.00 | \$ 13,000.00 | \$ - | \$ - | \$ 13,000.00 | 100.00% | \$ - | \$ 1,300.00 |
| | Conduits | \$ 1,500.00 | | \$ - | \$ - | \$ 1,500.00 | 100.00% | \$ - | \$ 150.00 |
| 3 | Generator | \$ 60,000.00 | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 100.00% | \$ - | \$ 6,000.00 |
| 4 | Generator installation | \$ 9,100:00 | \$ 9,100.00 | \$ - | \$ - | \$ 9,100.00 | 100.00% | \$ - | \$ 910.00 |
| 5 | Winng | \$ 8,550 00. | \$ 8,550.00 | \$ - | \$ - | \$ 8,550.00 | 100.00% | \$ - | \$ 855.00 |
| 6 | Start-Up and Testing | \$ 2,500.00 | \$ 2,500.00 | \$ - | \$ - | \$ 2,500.00 | 100.00% | \$ - | \$ 250.00 |
| | | \$ 94,650.00 | | | | | | | |
| | | | | | | | | | |
| CO#1 | Disposal of Generator | \$ 500.00 | \$ 500.00 | \$ - | \$ - | \$ 500.00 | 100.00% | \$ - | \$ 50.00 |
| | Control of the Contro | \$ 95,150.00 | | S - | T | \$ 95,150.00 | 100% | \$ - | \$ 9,515.00 |

RESOLUTION

GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY RESOLUTION AUTHORIZING THE ACCEPTANCE OF AN IRREVOCABLE STANDBY LETTER OF CREDIT, NUMBER 2065-1001, POSTED BY PAPARONE HOMES OF NEW JERSEY, INC./ESTATES @ LAKESIDE I, LLC,

(THE ESTATES @ LAKESIDE – PHASE 1), FROM FIRST COLONIAL COMMUNITY BANK

R-04-21-42

WHEREAS, Paparone Homes of New Jersey, Inc./Estates @ Lakeside I, LLC, submitted for review and approval an Irrevocable Standby Letter of Credit ("LOC"), from First Colonial Community Bank, for the improvements to the Property located at Block 18301, Lots 16, 17 & 18, also known as The Estates @ Lakeside – Phase 1, located at 1075 Williamstown-Erial Road (CR 704), Gloucester Township, New Jersey in the total amount of \$104,512.80; and

WHEREAS, the LOC is for a term of one (1) year and is automatically extended annually for periods of one year unless written notice is given by the banking institution at least 60 days prior to the then-current expiration date; and

WHEREAS, the Solicitor, by letter dated May 28, 2019, has reviewed the LOC as to form and substance and recommended its acceptance;

NOW, THEREFORE, BE IT RESOLVED by the Chairman and Board Members of the Gloucester Township Municipal Utilities Authority, as follows:

- The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- The Authority hereby accepts the LOC from Paparone Homes of New Jersey, Inc./Estates @ Lakeside I, LLC.

ATTEST:

Charlet Charlet

Frank Schmidt, Secretary

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Richard P. Calabrese, Chairman

Certified that the above is a true and correct copy of a Resolution duly adopted by the Gloucester Township Municipal Utilities Authority at its Regular Meeting of April 15, 2021.

Marlene Hynio, Administrative Secretary

Dated: April 15, 2021

WADE, LONG, WOOD & LONG, LLC

Howard C. Long, Jr. †
Daniel H. Long†±◊
Christopher F. Long†◊

OF COUNSEL

Leonard J. Wood, Jr.†
OF COUNSEL

John D. Wade†

John A. Moustakas†

† Admitted to NJ Bar

± Admitted to Washington DC Bar

Admitted to PA Bar

April 7, 2021

Marlene Hrynio Gloucester Township MUA 401 W. Landing Road Blackwood, NJ 08012

Re: Paparone Homes of New Jersey, Inc./Estates at Lakeside LLC

Block 18301, Lots 16, 17 & 18

Irrevocable Standby Letter of Credit

Dear Ms. Hrynio:

I have reviewed Irrevocable Standby Letter of Credit No. 2065-1001 dated March 23, 2021, submitted Paparone Homes of New Jersey, Inc./Estates at Lakeside LLC, in the amount of \$104,512.80 issued by 1st Colonial Community Bank.

Based upon my review, it is my legal opinion that the Irrevocable Standby Letter of Credit is in the appropriate form and is enforceable. I recommend that a Resolution be placed on the Agenda for an upcoming meeting accepting the Irrevocable Standby Letter of Credit, subject to staff concurrence. Should you have any questions please do not hesitate to contact me.

Very truly yours, WADE, LONG, WOOD & LONG, L.L.C.

Christopher 7. Long

Christopher F. Long, Esquire

RESOLUTION

3

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY RESOLUTION AUTHORIZING A SIX-MONTH CONTRACT EXTENSION COOPERATIVE PURCHASE AGREEMENT WITH THE COUNTY OF CAMDEN BID A-48/2020

FOR PURCHASE OF COPY AND COMPUTER PAPER AND ENVELOPES

R-04-21-43

WHEREAS, the Gloucester Township Municipal Utilities Authority ("GTMUA/Authority") previously participated in an Agreement with the County of Camden which provided for the "Purchase of Copy, Computer Paper and Envelopes under the Camden County Cooperative Pricing System", and

WHEREAS, the County of Camden has agreed to exercise a contract with Paper Mart, WB Mason and Office Basics, Inc. as outlined on the attached, and, in accordance with the provisions of N.J.S.A. 40A:11-15; and

WHEREAS, the County of Camden adopted a Resolution on September 17, 2020, authorizing said Contract for six (6) months with a six (6) month extension option, under the Camden County Cooperative Pricing Systems to Paper Mart, WB Mason and Office Basics, Inc.; and

WHEREAS, participation in the "Cooperative" has resulted in a significant cost savings to the GTMUA; and

WHEREAS, the GTMUA desires to once again enter into and participate in the Six-Month Contract Extension of the Cooperative Pricing Agreement along with the County of Camden, in accordance with the law.

NOW, THEREFORE, BE IT RESOLVED by the Chairman and Board Members of the Gloucester Township Municipal Utilities Authority that it hereby authorizes the Chairman, Executive Director and/or Administrative Secretary to execute any and all documents necessary to effectuate the "Cooperative Pricing" contract extension, Bid A-48/2020, described herein with the County of Camden for a term commencing April 1, 2021 through September 30, 2021.

BE IT FURTHER RESOLVED, that the Gloucester Township Municipal Utilities Authority certifies that funds are available for payment of this Contract. The amount to be

expended under this contract shall not exceed \$25,000.00. Funds will be charged against the Sewer & Solid Waste Operating Funds.

ATTEST:

Frank Schmidt, Secretary

THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Richard P. Calabrese, Chairman

Certified that the above is a true and correct copy of a Resolution duly adopted by the Gloucester Township Municipal Utilities Authority at its Regular Meeting of April 15, 2021.

Marlene Hrynio, Administrative Secretary

Dated: April 15, 2021

RESOLUTION

RESOLUTION AUTHORIZING AN AWARD OF CONTRACTS (BID A-48/2020 – 6 MONTH OPTION), BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF BUILDINGS AND OPERATIONS) AND VARIOUS VENDORS, FOR THE PROVISION OF COPY PAPER, COMPUTER PAPER AND ENVELOPES FOR VARIOUS CAMDEN COUNTY DEPARTMENTS AND COOPERATIVE MEMBERS UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM IDENTIFIER #57-CCCPS, ON AN "AS-NEEDED" BASIS.

WHEREAS, by Resolution No. 17 adopted September 17, 2020, the Camden County Board of Chosen Freeholders, now known as the Camden County Board of Commissioners, awarded a contract to various vendors listed on the attached schedule, for Bid A-48/2020, Copy Paper, Computer Paper and Envelopes for various Camden County Departments and Cooperative Members under the Camden County Cooperative Pricing System, System Identifier #57-CCCPS, on an "as-needed" basis, for a term commencing October 1, 2020 through March 31, 2021; and

WHEREAS, said Bid A-48/2020 provided for an additional six (6) months option, said option to be exercised at the sole discretion of the County; and

WHEREAS it is the desire of the Board of Commissioners to exercise the six months option pursuant to Bid A-48/2020, for the term commencing on or about April 1, 2021 through September 30, 2021; and

WHEREAS, funding for this purpose is contingent upon the availability and appropriation of sufficient funds for this purpose in the County's 2021 Temporary and/or Permanent Budgets and shall not exceed the maximum budgeted line items for copy and computer paper and envelopes and shall be encumbered prior to incurring the obligation in accordance with N.J.A.C. 5:30-5.5(b)(2); and

WHEREAS, each participating Cooperative Member in the Cooperative is hereby authorized to enter into a contract directly with the various vendors for the various items, pursuant to the terms and conditions of this bid after award by its

Introduced on: March 18, 2021 Adopted on: Official Resolution#:

Res-Pg: 21-2

RESOLUTION

governing body in accordance with applicable law; now, therefore,

BE IT RESOLVED by the Camden County Board of Commissioners that, contingent upon the funding as described herein, the vendors and items listed on the attached award sheet schedule for Bid A-48/2020, (6 Month Option) for Copy Paper, Computer Paper and Envelopes for various Camden County Departments and Cooperative Members under the Camden County Cooperative Pricing System, System Identifier #57-CCCPS, on an "as-needed" basis, be and the same is hereby approved and awarded for the term commencing April 1, 2021 through September 3, 2021; and

BE IT FURTHER RESOLVED that the proper County officials be and are hereby authorized to execute all necessary contracts, purchase orders, or other legal instruments in connection therewith and to sign checks or vouchers for the payment thereof, when such materials and services have been delivered and accepted by the County of Camden; and

BE IT FURTHER RESOLVED that each participating Cooperative Member in the Cooperative is hereby authorized to enter into a contract directly with the various vendors listed in the attached schedule pursuant to the terms and conditions of Bid A-48/2020, (6 Month Option), after award by its governing body in accordance with applicable law.

LJP:amf

BC-8770

Z:\Fites-Bids\2021 Meetings\Mar.\Resot. Auth. 6 Mos. Extension of Bid A-48/2020 Copy Paper-Var. Vendors Auth 3-18-21

Introduced on: March 18, 2021 Adopted on: Official Resolution#: