# AGENDA

# THE GLOUCESTER TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

# **REGULAR MEETING OF MAY 19, 2022**

- **1.** Meeting called to Order
- **2**. Salute to the Flag
- **3.** Roll call of Commissioners
- **4**. Commencement statement noting that the meeting was properly advertised.
- 5. Motion to Approve Minutes of the Regular Meeting of April 21, 2022. Roll Call.
- 6. **R-05-22-49** Resolution to pay bills out of the Operating Fund. Roll Call.
- 7. **R-05-22-50** Resolution to pay bills out of the Renewal & Replacement Account. Roll Call.
- 8. **R-05-22-51** Resolution to pay bills out of the Plans & Specifications Account. Roll Call.
- 9. PUBLIC PORTION

# 10. ENGINEER'S REPORT

#### Monthly Report

**R-05-22-52** - Resolution Authorizing a 2<sup>nd</sup> One-Year Extension with R.D. Zeuli, Inc. for Emergency Repairs to Wastewater Conveyance System, Mains, Laterals & Supplementary Construction Services. Roll Call.

#### **Continued on Page 2**

#### 11. CONFLICT ENGINEER

# Nothing to Report

# 12. SOLICITOR'S REPORT

# **Monthly Report**

**R-05-22-53** - Resolution Granting Authorization to Discharge Amounts Due and Owed Upon Receipt of Bankruptcy Filing. Roll Call.

**R-05-22-54** - Resolution Providing for an Executive Session not Open to the Public in Accordance with New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12. (Motion and all signify approval by saying Aye)

Executive Session, if needed, will be held after the second public portion.

# 13. EXECUTIVE DIRECTOR'S REPORT

#### Monthly Report

# 14. SECRETARY'S REPORT

#### **Monthly Report**

**R-05-22-55** - Resolution Authorizing the Removal of \$138.00 for the Period April 1, 2022 - December 31, 2022, for the Property Designated as 4 Hawthorne Court, Block 4402, Lot 18, Account Number 80294-0, Gloucester Township, As the Property is Uninhabitable Due to a Fire that Occurred on March 8, 2022, and Turning off the Maintenance Screen Until the Property is Habitable. Roll Call.

# 15. PUBLIC PORTION, IF REQUESTED

#### 16. COMMENTS COUNCIL LIAISON

# 17. COMMENTS AND RECOMMENDATIONS FROM THE BOARD

#### 18. MOTION TO ADJOURN